Humboldt Sponsors, Inc. 2018 GRANT APPLICATION

| Humboldt Sponsors Use Only | 2018 |
|-----------------------------------|------|
| Grant Amount | |
| Application Complete | |
| Report Accepted | |
| Amount Requested | |
| - | |

Incomplete applications will not be considered.

The primary purpose of Humboldt Sponsors is to raise funds to distribute to Humboldt County youth. **All recipients must** provide proof of tax-exempt status or proof of eligibility through a tax-exempt entity.

Mail to:

<u>Please enclose</u> the original application and ten (10) copies of all materials. This includes signed application, detailed narrative, budget, and any additional information by the deadline of <u>Friday</u>, <u>February 9</u>, 2018.

Nancy C Mathews Humboldt Sponsors 1171 Marsh Road Eureka, CA 95501

Please complete the application by writing or typing in the box beside each question.

| 1. Organization Information | | | |
|--|--------------------|----|--|
| Name of organization: | | | |
| Address: | | | |
| Contact person: | | | |
| Phone: | | | |
| Email: | | | |
| Does your organization have a | | | |
| tax-exemption? | l | | |
| tax-exemption: | No | _ | |
| (Humboldt Sponsors requires | Yes | _ | |
| proof of tax-exempt status or | Tax I.D. | | |
| proof of eligibility through a | Number | | |
| tax-exempt entity.) | | | |
| Name of agency/ organization | | | |
| holding tax-exemption (if other | | | |
| than the applicant, include | | | |
| letter of authorization): | | | |
| Grant Amount Requested | \$ | | |
| How will the funds be used | | | |
| (please be specific)? | | | |
| . , | | | |
| How many children will benefit | | | |
| from these funds? | | | |
| Location of camp/activity: | | | |
| , | | | |
| Date of camp/activity: | | | |
| | No | 7 | |
| Has this camp/activity been | Yes | _ | |
| previously funded by Humboldt | | - | |
| Sponsors? | What year? | _ | |
| · | How much? | \$ | |
| Is your organization presently | | | |
| receiving funds from any other source (United Way; service | LN- | | |
| groups; or local, state or federal funds or private donations)? List all sources and amounts. If you are handwriting the application and | No | _ | |
| | Yes | _ | |
| | From whom? | | |
| | For what? | | |
| | How much? | \$ | |
| require more space, please | | | |
| attach an additional page. | | | |
| Board of Directors (person or persons in charge: | 1. Name | | |
| | Address | | |
| | Phone | | |
| | 2. Name Address | | |
| | Phone | | |
| | 3. Name | | |
| | Address | | |
| | Phone | | |

| 2. Detailed N | larrative | | | |
|--|---------------|---|--|--|
| | | | | |
| | | | | |
| Please provid | de a detailed | | | |
| narrative abo | out the | | | |
| program. Ma | | | | |
| Include progr objectives an | ram nd a | | | |
| description o | f the | | | |
| program. | | | | |
| If you are ha | ndwritina the | | | |
| application a | nd require | | | |
| more space, attach an add | | | | |
| page. | JitiOriai | | | |
| | | | | |
| | | | | |
| | | | | |
| 3. Detailed B | ludget | | | |
| | | | | |
| | | | | |
| Please subm | it a detailed | | | |
| budget for the | e program. | | | |
| If you are har | ndwriting the | | | |
| application a | nd require | | | |
| more space, attach an add | | | | |
| page. | JiliOriai | | | |
| | | | | |
| | | | | |
| | | | | |
| 4. In what fo | rm will Hum | aboldt Sponsors receive recognition for this contribution? | | |
| Local Newspa | aper | | | |
| Verbal Annou | ıncement | | | |
| Banner - Sigr | 1 | | | |
| Brochure Ad | | | | |
| Other (Explain) | | | | |
| E How ore V | /oluntooro u | sed in this project? | | |
| 5. HOW are v | oluliteers u | sed in this project? | | |
| | | | | |
| | | | | |
| \ \/ hc | an vou have : | completed this form, please return the original application and top (10) copies of all materials by | | |
| When you have completed this form, please return the original application and ten (10) copies of all materials by Wednesday , February 9, 2018. This includes signed application, detailed narrative, budget, and other additional | | | | |
| | rmation. | | | |
| Amuliantian | Ob a aldiat | | | |
| Application | | o application | | |
| I have completed the application | | | | |
| I have signed the original application | | | | |
| I have included additional information for the application (optional) | | | | |
| I have included ten copies of the application and additional information | | | | |
| | | | | |
| | | | | |
| | | | | |
| Signature: | | Date: | | |